

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

**OCT 25 1988**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **OCT 21 1988** under 52622

The applicant Reno Park Water Company

3401 Reno Park Boulevard, of Reno,  
Street and No. or P.O. Box No. City or Town

Nevada (89506), hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Applicant is a Nevada Corporation,  
incorporated December 1, 1958.

1. The source of the proposed appropriation is Underground Well 6  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-Municipal and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point Lot 11 (NE¼ SE¼) Section 30, T21N,  
Describe as being within a 40-acre subdivision of public  
R18E, MDM, or at a point from which the Northeast corner of said Section 30 bears,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
N 19° 05' 08" E a distance of 3,042.35 feet.

6. Place of use See attached  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, install pump, motor, transmission  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
mains, storage tank, distribution lines for a community water system to serve  
flumes, drilled well with pump and motor, etc.  
individual lots.

9. Estimated cost of works In excess of one-half million dollars

10. Estimated time required to construct works..... One Year  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... Ten Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is to be commingled with other water rights under the Reno Park  
Water Company and is to serve an additional 310 lots. The map has been filed  
under 52622

/s/ Richard W. Arden  
By..... Richard W. Arden, Agent  
950 Industrial Way  
Sparks, Nevada (89431)

Compared kh/ mm

Protested 1/30/89 by Northern Nevada Land Co. Inc. & Evans Ranch, Inc.

DENIAL.....OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING~~  
~~CONDITIONS~~

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 4th day of May,

A.D. ~~XX~~2005.

*[Signature]*  
State Engineer

#6

Section 9;  $W\frac{1}{2}$  Section 15;  $SW\frac{1}{4}$ ,  $S\frac{1}{2}$   $SE\frac{1}{4}$  Section 16;  $S\frac{1}{2}$   $SE\frac{1}{4}$ ,  $S\frac{1}{2}$   $SW\frac{1}{4}$  Section 17; portions of  $SE\frac{1}{4}$   $SE\frac{1}{4}$  Section 19;  $NE\frac{1}{4}$  Section 20;  $N\frac{1}{2}$   $NW\frac{1}{4}$ ,  $SE\frac{1}{4}$   $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$ ,  $N\frac{1}{2}$   $SE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $SE\frac{1}{4}$ , portions of  $SW\frac{1}{4}$   $SE\frac{1}{4}$ ,  $SW\frac{1}{4}$   $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $SW\frac{1}{4}$  Section 21; portions of  $NE\frac{1}{4}$   $NE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $NE\frac{1}{4}$  Section 28;  $SW\frac{1}{4}$   $SW\frac{1}{4}$  and portions of  $SE\frac{1}{4}$   $SW\frac{1}{4}$ ,  $NW\frac{1}{4}$   $SW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $SW\frac{1}{4}$ ,  $SW\frac{1}{4}$   $NW\frac{1}{4}$ ,  $NW\frac{1}{4}$   $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $NW\frac{1}{4}$ ,  $SE\frac{1}{4}$   $NW\frac{1}{4}$ ,  $NW\frac{1}{4}$   $SE\frac{1}{4}$ ,  $SW\frac{1}{4}$   $SE\frac{1}{4}$  Section 29; Lots 9, 10, 11 and 12 ( $E\frac{1}{2}$   $E\frac{1}{2}$ ) Section 30;  $SW\frac{1}{4}$   $SW\frac{1}{4}$  and portion of  $NW\frac{1}{4}$   $SW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $SW\frac{1}{4}$ ,  $SE\frac{1}{4}$   $SW\frac{1}{4}$ ,  $SW\frac{1}{4}$   $SE\frac{1}{4}$  and  $SE\frac{1}{4}$   $SE\frac{1}{4}$  Section 34 all in T21N, R18E, MDM.

